

Agri-Environment Initiatives Scheme Intention to Apply/Application Form

How to fill in this form

This form allows you to indicate which of the Agri-Environment Initiatives Scheme Schedules you are interested in applying for. This information will be passed onto the Scheme Delivery Partner to allow them to tailor their advice/guidance to you on these initiatives. They will guide you through the more detailed information that may be required to progress your application.

It is an Application Form for some initiatives, therefore this is the **only** form that has to be completed, these are: Winter stubble 5/01b(i), Diffuse Water Pollution Management 5/05a & 5/05b, the Agricultural & Horticultural Initiatives 5/06g and 5/06h and the Management Key Performance Indicators (KPI's), 5/06i to 5/06m

Please use the following instructions to assist you in completing the form, the Roman numerals in red will match up with areas where you need to provide information on the form:

i To indicate which Initiative want to apply to and/or which you require further information about please put a tick the box in the "Tick if you intend to apply" column.

ii Where you have put a ✓ in the intention to apply column please could you, put an amount acres/metres in the "Amount of Acres/Metres if known" column. It does not matter if you don't know this area/length at the time of completing this form.

iii Winter Stubbles - If you are intending to claim for winter stubble payments please could you also put the total area of your combinable crops area in the "Total combinable crops area" box, this is used to calculate the area of your winter stubbles that are eligible for payment.

Application for Agricultural and Horticultural Initiatives and Management KPI's

The payments for initiatives such as the crop nutrient management plan are calculated based on the total eligible BML area of your claim. For these initiatives please can you put a ✓ in the **Tick this box to use ADS acreage** box, this will enable us to use the total acreage from the ADS application for this Scheme year.

iv The Payments for Management KPI's are based on ADS acreages but they are also based on the percentage of the farm used for the individual enterprises. Therefore you are required to state the approximate percentage of your **Below the Mountain Line (BML)** farmed area that is devoted to each enterprise - Dairy, Beef, Sheep, other livestock and Arable

Please note that cereals/legumes grown for forage count towards the area used for the livestock enterprises on your farm **NOT** the arable area. Similarly crops that you grow that are sold off farm as forage crops should be counted towards the arable KPI.

Where to find Further Information

Please refer to the website to find the following information:

- The Agri-Environment Initiatives Handbook
- Guidance Notes
- Application Forms
- Supporting Information

The web address is as follows: www.gov.im/afgs/aes

If you are unable to access this information and you need any paper copies please contact DEFA using the details below.

Contact Details:

Telephone: 01624 685844

Email: agriculture@gov.im

Address: DEFA, Thie Slieau Whallian, Foxdale Road, St. John's, Isle of Man, IM4 3AS

5/01a: THE CREATION OF DESIRABLE PERMANENT HABITATS	i Indicate if you intend to apply	ii Amount of Acres/Metres if known	
5/01a(i): Woodland Planting Scheme	<input type="checkbox"/>	<input type="text"/>	Acres
5/01a(ii): Dubs, ponds, scrapes and wetland habitats	<input type="checkbox"/>	<input type="text"/>	Acres
5/01a(iii): New hedge planting	<input type="checkbox"/>	<input type="text"/>	Metres
5/01a(iv): Farmer Initiatives	<input type="checkbox"/>	<input type="text"/>	

5/01b: THE CREATION OF DESIRABLE TRANSIENT HABITATS			
5/01b(i): Winter stubble	<input type="checkbox"/>	<input type="text"/>	Acres
5/01b(ii): Winter Fodder Crops	<input type="checkbox"/>	<input type="text"/>	Acres
5/01b(iii): Traditional spring cropping	<input type="checkbox"/>	<input type="text"/>	Acres
5/01b(iv): Conservation headlands	<input type="checkbox"/>	<input type="text"/>	Acres
5/01b(v): Unharvested cereal headlands	<input type="checkbox"/>	<input type="text"/>	Acres
5/01b(vi): Biennial wild bird seed mix strips	<input type="checkbox"/>	<input type="text"/>	Acres
5/01b(vii): Supplementary winter feeding for farmland birds	<input type="checkbox"/>	<input type="text"/>	Acres
5/01b(viii): Farmer Initiatives	<input type="checkbox"/>	<input type="text"/>	

iii Total combinable crop area Acres

5/02: THE ENHANCEMENT OF EXISTING HABITATS			
5/02a: Hedge Enhancement	<input type="checkbox"/>	<input type="text"/>	Metres
5/02b: Hedge Management	<input type="checkbox"/>	<input type="text"/>	Metres
5/02c: Dry-stone walling, repairing or rebuilding	<input type="checkbox"/>	<input type="text"/>	Metres
5/02d: Manx sod hedge building, repairing or rebuilding	<input type="checkbox"/>	<input type="text"/>	Metres

5/03: PROTECTION OF EXISTING HABITATS			
5/03a: Control of Invasive Non-Native Plant Species	<input type="checkbox"/>	<input type="text"/>	Acres

5/04: CATCHMENT MANAGEMENT			
5/04a: Wide water or ASSI buffer zones (20-50m)	<input type="checkbox"/>	<input type="text"/>	
5/04b: Water Protection Zones	<input type="checkbox"/>	<input type="text"/>	

5/05: DIFFUSE WATER POLLUTION MANAGEMENT			
5/05a: Crop nutrient management plan	<input type="checkbox"/>	<input type="text"/>	Mark this box to use ADS acreage
5/05b: Manure management plan	<input type="checkbox"/>	<input type="text"/>	Mark this box to use ADS acreage
5/05c: Infield grass strips	<input type="checkbox"/>	<input type="text"/>	Acres

	Indicate if you intend to apply	Amount of Acres/Metres if known	
5/06: AGRICULTURAL & HORTICULTURAL INITIATIVES			
5/06a: Winter cover crops	<input type="checkbox"/>	<input type="text"/>	Acres
5/06b: Soil fertility - Soil Sampling	<input type="checkbox"/>	<input type="text"/>	Provide number of samples
5/06c: Soil Fertility - Imported Lime	<input type="checkbox"/>	<input type="text"/>	
5/06d: Legumes combine/harvested forage	<input type="checkbox"/>	<input type="text"/>	Acres
5/06e: The Creation of Legume Rich Swards (in grazing situation)	<input type="checkbox"/>	<input type="text"/>	Acres
5/06f: Organic Scheme Conversion and Management	<input type="checkbox"/>	<input type="text"/>	Acres
5/06g: Plant and Animal Health - Integrated Pest Management	<input type="checkbox"/>	<input type="text"/>	Mark this box to use ADS acreage
5/06h: Animal Health - Herd/Flock Health Plan	<input type="checkbox"/>	<input type="text"/>	Mark this box to use ADS acreage
Management KPI's		<input type="text"/>	Mark this box to use ADS acreage
5/06i: Dairy productivity recording KPI's	<input type="checkbox"/>	<input type="text"/>	
5/06j: Beef productivity KPI's	<input type="checkbox"/>	<input type="text"/>	
5/06k: Sheep KPI's	<input type="checkbox"/>	<input type="text"/>	
5/06l: Other Livestock KPI's	<input type="checkbox"/>	<input type="text"/>	
5/06m: Arable cost of production	<input type="checkbox"/>	<input type="text"/>	

My total forage area is Acres

iv Please provide the approximate percentage of the farmed area used for these enterprises:

%	For example	Explanation
<input type="text"/>	50	% BML area assigned to Dairy
<input type="text"/>	20	% BML area assigned to Beef
<input type="text"/>	20	% BML area assigned to Sheep
<input type="text"/>	0	% BML area assigned to other livestock
<input type="text"/>	10	% BML area assigned to arable
<input type="text"/>	100	Total (this must add up to 100%)

5/07: WILDLIFE BOXES	<input type="text"/>	<input type="text"/>	Provide number of proposed boxes
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5/08: EDUCATIONAL VISITS	<input type="text"/>	<input type="text"/>	Provide number of proposed visits
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5/09: UPLAND STEWARDSHIP SCHEME	<input type="checkbox"/>	<input type="checkbox"/>	Mark box to use ADS field numbers & acreage
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I confirm I have read and understood the Declaration and Data Protection information overleaf and that I wish to proceed with the application on this basis.

Signature of Applicant

Print Name

Date

Applicants MUST provide AB number in box below:

AB No.

Please turn over to read the Declaration and Data Protection information.

DECLARATION

Please read the following information:

1. I have read the Scheme Guidelines concerning this Scheme and relating to this application, I understand and will comply with all the conditions set out in the Agriculture and Fisheries Grant Scheme 2016 (as amended).
2. Where items are of a capital nature, I accept that I am responsible for the design, erection and completion and for their subsequent performance, durability and safety.
3. I have obtained all necessary consents, including planning permission and owner's/landlord's consent where appropriate.
4. I declare that all work will be carried out in accordance with relevant Health & Safety legislation.
5. I understand that acceptance of this application does not in any way signify that the project is eligible for support or that funding has been approved towards it.
6. I confirm that I am aware that checks can be made to the relevant authorities to verify this declaration and that any person who knowingly or recklessly makes a false statement, shall be guilty of an offence and be liable on summary conviction to a fine not exceeding £5,000. [Agriculture & Fisheries (Miscellaneous Provisions) Act 1998 Ch 7]. A false or misleading statement may also mean that approval may be revoked and any grant may be withheld or recovered with interest.
7. I/we confirm that I am an authorised person to make this application and that this business is trading lawfully and is not operating in contravention of any statutory requirement relating to this trade or business. The business' conduct (to the best of my knowledge) is not detrimental to the environment of the Isle of Man, nor is it likely to bring the Department into disrepute.
8. I/we on behalf of the company, am/are authorised by the company and hereby apply for Government assistance as described above. I/we declare that the information given in this application is correct and that the business undertakes to comply with the terms and conditions and to execute any undertaking or further document which may be required.
9. I/we declare that I have disclosed to the Department the beneficial owners of the company/business
10. I/we confirm that the business is conducted lawfully in the Island, and those jurisdictions in which it trades.
11. I/we confirm that no person involved in control of the company/business is disqualified for holding appointment as a director or a company secretary anywhere in the world; is the subject of outstanding executions in the Island; has criminal convictions whether imposed by a court in the Island or elsewhere for offences, which if committed in the Island are punishable with custody, regardless of the sentence actually imposed. (In determining whether a person has criminal convictions, any conviction which is spent for the purposes of the Rehabilitation of Offenders Act 2001 (or would be had the conviction occurred in the Island) must be disregarded.)
12. I/We agree to confirmatory checks being made to establish that I/the company have no outstanding statutory payments, such as I.T.I.P, Company Tax, National Insurance Contributions of V.A.T.
13. I/We give you permission for any checks to be made to ascertain if I/we are in receipt of benefits with the Department of Health Social Care and any other Government Departments, Statutory Boards, services or agencies relevant to the information given on this application form.
14. I/We acknowledge that if this application for financial assistance is successful, the financial assistance or part of it (at the Department's discretion) may become repayable in a number of circumstances including if this application or any supporting documentation relevant thereto is shown to have been false, misleading or inaccurate in any material respect.
15. I/We understand that the support offered by 3rd Party contractors through Department Scheme does not constitute advice. I/We acknowledge it is then up to the applicant to seek independent advice and/or make its own decisions.
16. I/We agree to supply future information if required for reports, employees numbers and other relevant financial information which relates to active contracts between the business and the Department, upon the request of the Department.
17. I/We confirm that the business satisfies the probity requirements set out in this declaration and has an appropriate anti-bribery policy as required by section 10 of the Bribery Act 2013.
18. Acknowledge the Department may publish beneficiaries' information at its discretion.
19. The Department is subject to the Freedom of Information Act 2015 and other obligations under law which requires us to act transparently and which grant certain rights of access to the public to information held by us. This means that whilst we will respect the sensitivity of the information you provide, there may be legal requirements which oblige us to disclose the information.

DATA PROTECTION

Please read the information before signing below.

1. The Department of Environment, Food & Agriculture is a Controller for the purposes of the 2018 data protection legislation and will only process your personal information in accordance with its principles. The information requested here is required in the public interest in order for the Department to Administer the Agriculture and Fisheries Grant Scheme 2016.
2. Some of the information you provide, such as your name, address and contact details may be shared within DEFA, with other Government departments, boards or offices for the purposes of statutory functions and in the public interest.
3. We will only hold your data for as long as it is needed to administer this (and possible future) application and in accordance with our privacy policy and document retention policy.
4. If you wish to know more about your rights our Data Protection Officer can be contacted at DPO-DEFA@gov.im / tel. 686781. DEFA's Privacy Notice may be found here <https://www.gov.im/about-the-government/departments/environment-food-and->