

**Agriculture and Fisheries Grant Scheme**

**Agri-Environment Initiatives Grants**

**Above The Mountain Line (AML)  
Habitat Management Form**

**SECTION 1**

**1. APPLICANT DETAILS**

Please provide the following information:

AB Number:	
Area Name:	

**2. STOCKING RATES**

a. Please provide the average number of livestock:

	Breeding ewes	Breeding cows	Breeding ewes	Breeding cows
Month	2020/21		2021/22 proposed	
April				
May				
June				
July				
August				
September				
October				
November				
December				
January				
February				
March				

b. Were the 2019/20 stocking rates similar to 2020/21?

Year	Yes	No
2019/20		
2020/21		

If you have answered 'No' for 2019/20 please give details below:


**3. HEATH MANAGEMENT**

If you have carried out or intend to carry out any Heath management on this area please complete the table below. If this doesn't apply to your upland area please move to number 4.

Please provide the approximate size of the areas where you have burnt heath and/or carried out flailing/cutting on the land during the 2019/20 and 2020/21 Scheme years, in acres in the table below. Using a map, please mark out the areas using the appropriate colour you intend to do for the current Scheme year, and provide the approximate size of these areas in acres in the table below:

Year	Heath burning		Flailing/Cutting	
	Colour on Map	Area in Acres	Colour on Map	Area in Acres
2019/2020				
2020/2021	Blue		Green	
2021/2122 proposed	Red		Black	

**4. BRACKEN CONTROL**

If you have carried out or intend to carry out any Bracken management on this area please complete the table below. If this doesn't apply to your upland area please move to number 5.

Please provide the approximate size of the areas where you have sprayed bracken and/or carried out bruising/cutting on the land during the 2019/20 and 2020/21 Scheme years, in acres in the table below. Using a map, please mark out the areas using the appropriate colour where you have sprayed bracken and/or carried out bruising/cutting during the 2020/21 Scheme year and what you intend to do for the current Scheme year, and provide the approximate size of these areas in acres in the table below:

	<b>Bracken Spraying</b>		<b>Bruising/Cutting</b>	
<b>Year</b>	<b>Colour on Map</b>	<b>Area in Acres</b>	<b>Colour on Map</b>	<b>Area in Acres</b>
2019/2020				
2020/2021	Blue		Green	
2021/2122 proposed	Red		Black	

## 5. GORSE OR OTHER SCRUB CONTROL

If you have carried out or intend to carry out any Gorse/Scrub management on this area please complete the table below. If this doesn't apply to your upland area please move to number 6.

Please provide the approximate size of the areas where there was gorse and other scrub control areas on the land during the 2019/20 and 2020/21 Scheme years, in acres in the table below. Using a map, please mark out the areas using the appropriate colour where there was gorse and other scrub control areas during the 2020/21 Scheme year and what you intend to do for the current Scheme year, and provide the approximate size of these areas in acres in the table below:

	<b>Gorse Control</b>		<b>Other Scrub</b>	
<b>Year</b>	<b>Colour on Map</b>	<b>Area in Acres</b>	<b>Colour on Map</b>	<b>Area in Acres</b>
2019/2020				
2020/2021	Blue		Green	
2021/2122 proposed	Red		Black	

## SECTION 2

### 1. ENVIRONMENTAL IMPROVEMENTS/INITIATIVES OUTSIDE ROUTINE MANAGEMENT

#### Historic

Mark and label areas on an appropriate map where Environmental improvements/initiatives have taken place during the last 2 Scheme years

Initiative Date	Description of work undertaken

#### Proposed

Improvements you are proposing to take place during this Scheme year to enhance biodiversity, restore heathland, reduce erosion risk, reduce greenhouse gas emissions etc.

To be discussed and agreed with DEFA's Agri-Environment delivery partner as part of the annual management plan meeting; these initiatives will ordinarily be financed from a successful application to the AFGS section 5 – Agri Environment Initiatives.

#### a. Re-wetting moorland

Date: \_\_\_\_\_ Area: \_\_\_\_\_ acres

<b>Undertaken</b>
<b>Planned</b>

#### b. Heathland restoration

Date: \_\_\_\_\_ Area: \_\_\_\_\_ acres

<b>Undertaken</b>
<b>Planned</b>

**c. Livestock exclusion areas**

**Date:** \_\_\_\_\_ **Area:** \_\_\_\_\_ acres

<b>Undertaken</b>
<b>Planned</b>

**d. Tree planting**

**Date:** \_\_\_\_\_

<b>Undertaken</b>
<b>Planned</b>

**e. Other improvements**

**Date:** \_\_\_\_\_

<b>Undertaken</b>
<b>Planned</b>

**f. Other improvements**

**Date:** \_\_\_\_\_


## 2. HISTORIC AND ARCHAEOLOGICAL FEATURE PROTECTION

Mark on an appropriate map and label historic and archaeological sites which have been given greater protection since 2019.

Date	Details

## 3. LONG TERM ASPIRATIONAL ENVIRONMENTAL WORK

To be discussed and agreed with DEFA's Agri-Environment delivery partner as part of the annual management plan meeting; these initiatives will ordinarily be financed from a successful application to the AFGS section 5 – Agri Environment Initiatives.

Please indicate any work you are proposing to do or would undertake if funding were available over the next five years. These could be either one-off or longer term projects.

*If this doesn't apply to your management plan this Scheme year please move on and complete section 3*

### a. Enhancing biodiversity

An example of this could be - consider, where appropriate, using cattle feeding practices as part of bracken control measures

**Date:** \_\_\_\_\_


**b. Regenerate heather moorland**

**Date:** \_\_\_\_\_


**c. Repair/replace boundary walls**

**Date:** \_\_\_\_\_


**d. Reduce greenhouse gas emissions**

**Date:** \_\_\_\_\_


**e. Enhance carbon sequestration**

**Date:** \_\_\_\_\_


**f. Other plans/ideas**

**Date:** \_\_\_\_\_


**SECTION 3**

**Signature**

**Date**

**Print Name**

If you would like to know what we do with your personal information and your rights in relation to it, our Privacy Policy can be found here: <https://www.gov.im/about-the-government/departments/environment-food-and-agriculture/agriculture-directorate/privacy-notice/>

Our Data Protection Officer can be contacted on 686781 or at: [DPO\\_DEFA@gov.im](mailto:DPO_DEFA@gov.im)