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**THE DEPARTMENT OF ENVIRONMENT FOOD AND AGRICULTURE**  
**THE TOWN AND COUNTRY PLANNING ACT 1999, ORDERS AND REGULATIONS**

**Town and Country Planning (Development Procedure) (No2) Order 2013**  
**Town and Country Planning (Development Procedure) Order 2019**  
**Town and Country Planning (Registered Buildings) Regulations 2013**  
**Town and Country Planning (Control of Advertisements) Regulations 2013**  
**The latter instruments amended by the**  
**Town and Country Planning (Miscellaneous Amendments) Regulations 2019**

**Should any persons wish to register for receipt of a weekly email alert that a publication list has been produced, they may forward their contact details to the office of Planning and Building Control by telephoning 685950 or email to [planning@gov.im](mailto:planning@gov.im)**

Reference	Description	Local Authority
<a href="#">24/00224/B</a>	Erection of an extension to an existing agricultural building, Balladoole Farm, Balladoole	ARBORY
<a href="#">24/00161/B</a>	The erection of a detached oak-framed and timber clad domestic work shop, Ravensdale Castle, Glen Road	BALLAUGH
<a href="#">24/00086/B</a>	Change render of exterior of the house, removal of some black timber from exterior front elevation and removal of a chimney stack, Fairholme, 39 Ballanard Road	DOUGLAS
<a href="#">24/00202/B</a>	Window / door alterations to sun lounge, brick up garage window and enlarge existing patio area, 7 Lucerne Court	DOUGLAS
<a href="#">24/00222/B</a>	Installation of replacement windows and a door, Flat 2, 23 Woodbourne Road	DOUGLAS
<a href="#">24/00223/B</a>	Installation of replacement windows and a door, Flat 3, 23 Woodbourne Road	DOUGLAS

<a href="#"><u>24/00055/B</u></a>	Development of 92 dwellings, highways and drainage Infrastructure, and public open space; redevelopment of redundant farm building group at Ballaterson Farm with replacement dwelling and conversion of outbuildings to form tourist accommodation, Land Adjacent To Castle View Nursing Home, Glenfaba Rise And Peel Golf Course	GERMAN
<a href="#"><u>24/00154/B</u></a>	The addition of a fifth container and widened walkway (retrospective) and the variation of Conditions 2 and 4 of PA 22/00757/B, to retain elements of spectator facility on site and in situ, Land Adjacent To Glen Moar Mill And Field 315139, Glen Helen Road, Laurel Bank, St Johns	GERMAN
<a href="#"><u>24/00163/B</u></a>	Erection of a single story extension with associated flue, Close Ruish, Clenagh Road, Sandygate	JURBY
<a href="#"><u>24/00191/C</u></a>	Change use of existing shed from agricultural to domestic storage (retrospective), Braaid Farm, Top Road, Crosby	MAROWN
<a href="#"><u>24/00133/B</u></a>	Installation of hardstanding and external plant equipment, upgrading of site services within grounds and widening of drive, Bishops court	MICHAEL
<a href="#"><u>24/00168/B</u></a>	Enclosure of an open porch, 49 Faaie-Ny-Cabbal	MICHAEL
<a href="#"><u>23/00958/B</u></a>	Conversion of existing guest house and apartment to eight apartments with alterations and extensions and new vehicular access, Erin House, Athol Park (Re-advertised due to amended plans and additional information)	PORT ERIN
<a href="#"><u>24/00199/B</u></a>	Conversion of Former Ground Floor Restaurant and First Floor Function Room into four Apartments, Shipdesign House, East Quay	RAMSEY
<a href="#"><u>24/00203/B</u></a>	Installation of a replacement front door with associated glazing, installation of pitched roof to front Porch to replace existing flat roof and additional use of dwelling as tourist accommodation, 1 Cooil Breryk	RAMSEY
<a href="#"><u>24/00114/B</u></a>	Change of rear roof to a flat roof terrace, installation of balustrading, French door in place of window to front elevation and replace garage door with a patio door, The Lodge, The Level, Colby	RUSHEN

In accordance with the aforementioned Orders and Regulations, the above applications have been validated for consideration. A laminated Site Notice has been sent to the applicant for

displaying at the site. Copies of the applications are available for viewing at <http://www.gov.im/planningapplication/services/planning/>

Any persons wishing to make written representation or submission must direct them to the **Secretary to the Planning Committee, Planning and Building Control Directorate, Department of Environment Food and Agriculture, Murray House, Mount Havelock, Douglas IM1 2SF**, ensuring that such comment is submitted **by 22nd March 2024**.

Guidance on how to comment on planning applications is available at [www.gov.im/planningcomment](http://www.gov.im/planningcomment)

**PLEASE BE AWARE THAT ALL WRITTEN REPRESENTATIONS OR SUBMISSIONS WILL BE AVAILABLE FOR PUBLIC SCRUTINY AND WILL FORM PART OF ANY PROCEEDINGS ARISING IN CONNECTION WITH THE APPLICATION.**

Whilst criteria for the submission of comment may differ under each instrument of legislation, the weight given to any representation or submission, and to enable assessment of parties for interested person status (as defined in the [Operational Policy](#)), persons are encouraged to clearly indicate the relationship between their land or buildings and the land that is the subject of the application. Sufficient interest must be expressed in the subject matter of the application if the person making that representation wishes to be considered to take part in any subsequent proceedings.

Please also be aware that any anonymous representations or submissions will not be considered as part of any planning determination.

## **PUBLIC MEETINGS OF THE PLANNING COMMITTEE**

**The next public meeting of the Planning Committee is to be held at 10.00am 11<sup>th</sup> March 2024, at the Ground Floor Meeting Room, Murray House, Mount Havelock, Douglas, Isle of Man, and remotely via Microsoft Teams.**

**Copies of the agenda for the meeting are available at least three working days prior to the meeting at the Department, or from the Department's website <https://www.gov.im/categories/planning-and-building-control/planning-building-control-decisions-and-performance/planning-committee-meetings/committee-agendas-and-minutes/>**

**Copies are also circulated to the Local Authorities.**

**Members of the public and applicants are welcome to attend the meeting.**

## **PUBLIC SPEAKING at Planning Committee**

**Please be aware that there is opportunity for persons to speak at the meeting provided they meet the requirements and have registered to do so beforehand.**

**The process and procedure for doing is available by contacting the Department on 01624 685950 or may be downloaded at the Departments website, <https://www.gov.im/planningcommittee>**

