

**Agriculture and Fisheries Grant Scheme**

**Agri-Environment Initiatives Grants  
Grant Application Form**

**THE CREATION OF DESIRABLE PERMANENT HABITATS  
5/06p: Delivering a unique or desirable habitat**

Please refer to the Guidance Notes which tell you the rules and conditions of the Scheme, before you fill in this form. You can find this information on our website: [www.gov.im/agandfishgrantscheme](http://www.gov.im/agandfishgrantscheme)

Please write clearly and use BLOCK CAPITALS.

|                       |  |
|-----------------------|--|
| For Official Use Only |  |
| File Ref:             |  |

**Section 1. General Information**

|                                |                      |
|--------------------------------|----------------------|
| 1.1 AB Number                  | <input type="text"/> |
| 1.2 Name                       | <input type="text"/> |
| 1.3 Business/Organisation Name | <input type="text"/> |
| 1.4 Email                      | <input type="text"/> |
| 1.5 Contact Numbers            | <input type="text"/> |

**Section 2. Required Information**

2.1 Please provide the field numbers and eligible acreages involved:

| Field Number | Eligible Acreage | Field Number | Eligible Acreage |
|--------------|------------------|--------------|------------------|
|              |                  |              |                  |
|              |                  |              |                  |
|              |                  |              |                  |
|              |                  |              |                  |

The eligibility of the project will be assessed on a site by site basis and desired habitat outcomes for the project **must** be agreed with the Agri-Environment Delivery Partner.

For applications over £3,000 a short business case must be supplied (in conjunction with the Delivery Partner) along with a partial budget for net biodiversity gains over a 3, 5 or 10 year period.

2.3 Please provide information on the proposed plan, please provide as much detail as possible including maps as necessary.

If you need any assistance with completing this form please contact our Delivery Partner the Manx Wildlife Trust and speak to David Bellamy the Agri-Environment Officer on 226447 or david@mwt.im

2.4 Please complete the following section to provide details of the expenditure to be incurred on the proposed improvement.

| Item of expenditure on which grant is applied for (including overall quantities/dimension) | Name of Supplier or Contractor | No. of Units (if applicable) | Cost per Unit (if applicable) £ | Total Estimated Cost £ |
|--|--------------------------------|------------------------------|---------------------------------|------------------------|
|  |                                |                              |                                 |                        |
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This form must be appropriately filled out in conjunction with the **2022-23 AES Handbook and Guidelines** which can be accessed on our website

### Section 3. Declaration

- 3.1 I have read the Scheme Guidelines concerning this Scheme and relating to this application, understand and will comply with all the conditions set out in the Agriculture and Fisheries Grant Scheme 2016 (as amended).
- 3.2 Where items are of a capital nature, I accept that I am responsible for the design, erection and completion and for their subsequent performance, durability and safety.
- 3.3 I have obtained all necessary consents, including planning permission and owner's/landlord's consent where appropriate.
- 3.4 I understand that acceptance of this application does not in any way signify that the project is eligible for support or that funding has been approved towards it.
- 3.5 I/we on behalf of the company, am/are authorised by the company and hereby apply for Government assistance as described above. I/we declare that the information given in this application is correct and that the business undertakes to comply with the terms and conditions and to execute any undertaking or further document which may be required.
- 3.6 I/We acknowledge that if this application for financial assistance is successful, the financial assistance or part of it (at the Department's discretion) may become repayable in a number of circumstances including if this application or any supporting documentation relevant thereto is shown to have been false, misleading or inaccurate in any material respect.
- 3.7 The Department is subject to the Freedom of Information Act 2015 and other obligations under law which requires us to act transparently and which grant certain rights of access to the public to information held by us. This means that whilst we will respect the sensitivity of the information you provide, there may be legal requirements which oblige us to disclose the information. I/we confirm that the business is conducted lawfully in the Island, and those jurisdictions in which it trades.

### Data Protection

- 3.8 The Department of Environment, Food & Agriculture (DEFA) is a controller for the purposes of the Data Protection Act 2018 and requires the information on this form in the public interest on the basis of the Agriculture and Fisheries Grant Scheme 2016.
- 3.9 Your personal information will be held by DEFA for the purposes of processing this application and we will keep these details for six years, after which it will be deleted from our records.
- 3.10 You may request erasure, restriction or amendment of your details at any time if you no longer wish us to process your application. Full details of how and why DEFA processes your personal information are contained in our privacy policy <https://www.gov.im/about-this-site/terms-and-conditions/privacy-policy/>
- 3.11 You have the right to lodge a complaint with the Information Commissioner (IC) if you think the Department is acting outside of the Data Protection Act 2018. The IC can be contacted here <https://www.inforights.im/>
- 3.12 The Data Protection Officer can be contacted on 686781 or emailed at [DPO-DEFA@gov.im](mailto:DPO-DEFA@gov.im)

**I have read and understand the Scheme Guidance, the Declaration and the Data Protection information and I confirm that I wish to proceed with the application on this basis.**

**Signature**

**Print Name**

**Date**

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